

PO Box 309 Danville, IN 46122

### **AROUND TOWN**

## Calendar of Events

## JULY 1-20

SmartHub Voting Vote through SmartHub for your Hendricks Power Board of Directors. You'll also earn a chance to win a \$500 energy credit.

Evenings in Ellis Park Ellis Park, Danville

hendrickspower.com.

Enjoy free live music from The Rigbys, a Beatles tribute band. Reserve a VIP table for \$40, or pack your chairs and cooler for a night out! Learn More: tinyurl.com/z7vs8jwa

### JULY 15

#### Movie in the Park: Bee Movie 11 AM W.S. Gibbs Memorial Park 6:30 PM Enjoy this free movie in the park at the Bluegill Shelter. Movie begins at 8:30. Be sure to bring blankets or chairs! Learn More: hendrickscountyparks.org JULY 21 Hendricks Power Annual Meeting Hendricks Co. 4-H Fairgrounds 11 AM - 8 PM Enjoy kid's activities, electric vehicle demonstrations, and voting for our Board of Directors. Learn more inside & at

## **2 PM 4 PM** 5 - 7 PM

## 6:30 PM

# What's Inside:



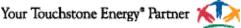




Directors

20

Candidates





## **NEWS & VIEWS** A MONTHLY PUBLICATION FOR MEMBERS OF HENDRICKS POWER COOPERATIVE

**JULY 2022** VOL 15 | ISSUE 7



ANNUAL MEETING

## 2022 Annual Meeting & Member **Appreciation Event**

This year's annual meeting offers more attractions and voting flexibility than ever! Our members can vote online through SmartHub July 1st-20th and at our annual meeting on Thursday, July 21st, from 11 am to 6 pm. All voting members will be eligible to receive one of the five (5) \$500 energy credits and \$10 in fair food vouchers. Fair food vouchers will only be available and redeemable at the Hendricks County 4-H Fair on Thursday, July 21st.

Be sure to take advantage of all the family-friendly activities throughout the day! See the full schedule below:

### **REGISTRATION & VOTING BEGIN**

Bring your admission pass to vote and receive your \$10 in food vouchers and a chance to win one of five \$500 bill credits!

LIVE LINE SAFETY DEMONSTRATION Learn about indoor and outdoor electrical safety. Fun for all ages!

**ELECTRIC VEHICLE DEMONSTRATION** See a variety of EVs, learn some EV basics, and ask questions.

#### **FAMILY FUN**

Get your votes in and enjoy family fun with balloon animals, face painting, and Silly Safari animal shows at 3 and 4:30 pm. Voting ends at 6 pm.

### **BUSINESS MEETING**

Catch up on current cooperative happenings, results of the election, and winners of the five \$500 bill credits.

Be sure to check your mail for your invitation and ticket! Learn more at www.hendrickspower.com/annualmeeting

#### ANNUAL MEETING

# 2022 board of directors CANDIDATES



## **AREA** I **BRENT SHAY, CANDIDATE**

Brent Shay and his wife Terri have been residents of Hendricks County and customers of the Hendricks Power Cooperative for over 37 years. Shay is seeking election in Area 1. Shay is currently a Sales Executive for Eby-Brown, a PFG company with operations in Plainfield. He has over 45 years of progressively responsible sales, P&L management, and leadership experience in the wholesale distribution industry. Shay currently serves as President of the Hendricks County Building Facilities Corporation, is Treasurer for the Indiana Wholesale Distributors Association, and serves as Precinct Committeeman for Guilford Township. He supports the activities of Meals on Wheels and Active Grace Food Pantry locally.

Brent and Terri are active members of Plainfield Christian Church. They raised their two children, Monica and Blake, in the Plainfield school system. They enjoy outdoor activities, supporting the increasing number of local businesses and events and spending as much time as they can with their four grandchildren.



# AREA 2

## ANDY LYNCH, INCUMBENT

Andy Lynch is the incumbent director seeking re-election in Area 2. He graduated from Purdue University with a Bachelor of Science degree in Economics. While attending Purdue, Lynch worked at the cooperative as a summer employee. After graduation, he took a job with Himsel Brothers Grain and Livestock, where he is presently employed. Lynch has served on the Hendricks Power Cooperative Board of Directors since 1998 and is currently the Board President.



## **GROUND-MOUNTED TRANSFORMERS SHOULDN'T BE** PLAYED ON OR TAMPERED WITH.

Do not let children play on or near pad-mounted transformers.

Never stick anything through cracks into the transformer box.

If you see a transformer that is unlocked or in need of repair, **contact your electric cooperative immediately**. Often, contact information will be on the transformer box itself.

Never paint or decorate transformers. The metal covers are assigned a specific color (usually green) so utility workers can easily identify them. For safety, the pad-mounted transformer should always be locked and the warning signs visible.

Underground power lines can extend in any direction from a pad-mount transformer. Never dig without calling 811 at least several days in advance of your digging.





# **AREA 3**

## MATT HESSION, INCUMBENT

Matt Hession is the incumbent director seeking re-election in Area 3. He is a native of Brownsburg where he graduated from Brownsburg High School. He farms with his brother, raising corn, soybeans and hay. Hession has been a member of the cooperative for 33 years, and was appointed to the board of directors in 1993 where he currently serves as vice president. Matt and his wife, Debbie, have three children and are active members of St. Malachy church in Brownsburg.



## **Energy Efficiency** Tip of the Month

Large appliances like dishwashers, clothes dryers, and washing machines account for the largest percentage of electricity use in the average U.S. home. Take small steps to save energy when using these appliances.

Only run full loads in the dishwasher and thoroughly scrape food from dishes before loading. Dry towels and heavier cottons separate from lighter-weight clothing and clean the lint screen after every use. Wash clothing in cold water to save energy used to heat water.

#### **ELECTRICAL SAFETY**

**ENERGY EFFICIENCY** 

